Chase County Commissioners
October 27, 2026

The regular meeting of the Chase County Commissioners was called to order by Chairman Kurt Bernhardt at 8:00am on Tuesday, October 27, 2026, in the meeting room of the Chase County Courthouse. Also present were Commissioners Billie Muehlenkamp and Jacci Brown, Attorney Joel Burke and Clerk Wendy Moe. The meeting had been advertised in the Imperial Republican and on the County Website. The agenda was posted and copies of the open meetings act were available.

Treasurer Rebecca Bernard was present for open forum to discuss internet issues in the Courthouse. Great Plains were to be putting in a secondary line to alleviate the problem, Commissioner Brown will look into this.

Edward Dunn, interim administrator for the City of Imperial, was present along with Emily Townsend, newly hired City Administrator, to introduce Emily to the Board of Commissioners.

County Attorney and Commissioners discussed the Prairie Dog Management plan; Brandon Beard joined the meeting for this matter as well. As a formal written complaint is required for a Prairie Dog Nuisance issue to be reported, it was determined that the complaint form should be available on the County Website and in the Clerk's office. Once a complaint is filed, Clerk will notify Brandon and he will take further action to contact the landowners and inspect the site.

Commissioner Brown moved to approve the minutes from the October 13, 2026, Commissioner Meeting as written. Motion seconded by Commissioner Bernhardt. Muehlenkamp – yes; Brown – yes; Bernhardt – yes. Motion carried.

Commissioner Bernhardt moved to approve claims as submitted. Motion seconded by Commissioner Brown. Muehlenkamp – yes; Brown – yes; Bernhardt – yes. Motion carried.

PE=payroll exp, TE=travel exp, SU=supply,
SE=service, CC=court cost, RP=repairs,
PT=parts, L=labor, UT=utility, AP=Appt. Counsel,
PS=Prior Service EQ=Equipment JD=Juv Div

AFLAC	PE	982.70
ALLO Business	SE	6.00
AMERITAS LIFE INS	PE	11262.16
AMERITAS LIFE INS	PE	71.25
AT&T MOBILITY II LLC	UT	244.00
Ben, Beard	SE	625.00
BLACK HILLS GAS	UT	109.97
BCBS OF NE	PE	26751.89
BRIAN E. FOSTER	SE	340.00
CHASE CO TREAS/CAFETERIA	PE	316.65
CHASE CO SHERIFF	CC	104.12
CHASE CO TREASURER	SU	1000.00
COLONIAL LIFE	PE	347.54
DAN'S R US	UT	186.03
EAKES, INC	SU	109.63
EFTPS	PE	20549.49
ELECTION SYSTEMS & SOFTWARE, LLC	SU	3089.83
ELECTRONIC SYSTEMS, INC	SE	160.00
First Concord Benefits Group LLC	PE	9006.76
GEO-COMM INC.	SE	6064.00

HIGH PLAINS NEWS NORTH LLC	SE	9.60
IDEAL LINEN SUPPLY, INC	SE	196.48
KING INSURANCE PARTNERS, LLC	SE	4051.08
LINCOLN CO DETENTION CENTER	SE	165.00
MALLORY SAFETY AND SUPPLY, LLC	SU	39.10
MCI	UT	88.29
MIDWEST CONNECT, LLC	SU	298.00
NACO	TE	660.00
NE SECRETARY OF STATE	SU	65.00
OFFICE SERVICE INC	SU	67.00
PHILIP PANKONIN	SE	900.00
ROBERT S HARVOY	AP	62.50
S & S LOCK AND KEY	SU	44.78
SWPPD	UT	360.45
STATE OF NE/STATE INCOME TAX	PE	2862.72
STEVEN ELMSHAEUSER	AP	687.50
	Net Payroll	43108.16
	General Fund Total	**134992.68**
BLACK HILLS GAS	UT	157.03
BOMGAARS SUPPLY INC.	SU	318.94
CCCH	SE	200.00
COLONIAL LIFE	PE	13.62
DAN'S R US	UT	105.10
MITTEN INC.	SU	40628.18
SAPP BROS	SU	4857.94
TITAN MACHINERY INC.	PT	26.97
	Net Payroll	27176.98
	Road Fund Total	**73484.76**
NORMA J. HICKMAN	SE	300.00
	Tourism Fund Total	**300.00**
AIRGAS USA, LLC	SU	1576.18
AT&T MOBILITY II LLC	UT	80.75
BOUND TREE MEDICAL LLC	SU	346.18
IMPERIAL EMS	SU	95.85
ONE BILLING SOLUTIONS LLC	SE	1193.70
US BANK CORP PMT	SU	106.49
	Net Payroll	375.00
	Ambulance Fund Total	**3774.15**
	Grand Total All Claims	**212551.59**

Commissioner Brown moved to approve Resolution 2026-6 for the signing of the Year-End Certification of County Highway Superintendent. Motion seconded by Commissioner Muehlenkamp. Muehlenkamp – yes; Brown – yes; Bernhardt – yes. Motion carried.

Correspondence was reviewed consisting of the monthly ambulance collection report and expenses submitted by the Hospital to be considered for payment at the next meeting.

Chairman Bernhardt recessed the meeting at 8:50 to give Commissioners an opportunity to go view the office space available for rent at the extension building. Meeting reconvened at 9:25 with three Commissioners and Clerk present.

After each Commissioner viewed the office space available, Board discussed how it should be rented. There are five individual offices available, four of which could be rented together as a suite. Board directed Clerk to advertise office space available, $300 per month for a single office or $1000 per month for the suite of four offices. Minimum of 6-month rental agreement.

With nobody present for Open Forum and no further business to come before the Board, Chairman Bernhardt adjourned the meeting at 10:20am.

Chase County Commissioners

Billie Muehlenkamp, *District 1*

Jacci Brown, *District 2*

Kurt Bernhardt, *District 3*

ATTEST:

Wendy Moe, *County Clerk*