

Chase County Commissioner Meeting
March 8, 2022

The Chase County Commissioner Meeting was called to order at 8:00 a.m. on Tuesday, March 8, 2022 in the courthouse meeting room. Present were commissioners Jacci Brown, Duane Dinnel, Dennis Kunnemann; county clerk Debra Clark, county attorney Arlan Wine and county highway superintendent Toney Krajewski.

Notice of the meeting was published in the Imperial Republican. An agenda was kept current and available in the office of the county clerk. It was available online the day before the meeting. The agenda and open meeting act are posted.

There being no public forum the meeting progressed with reporting from the three road foremen. Brandon Beard, John Teeter and John Fuller reported on the happenings in their shop districts. The Lamar crew is going to help train other road employees on building roads. The board said the roto tiller could be surprised if they don't feel they will use it. Tires need to be replaced on a couple of pickups. Brandon to get prices. John Teeter indicated he needs some culverts and bands to patch existing culverts. Fanning road proposed low water crossing was discussed. Several exposed culverts need to be dug out.

The Foremen were told to decide who is responsible for maintenance on shared equipment.

Brandon indicated the shops are not in favor of five eight-hour days. Discussion followed. The board indicated if they went back to four ten-hour days after the time change, they would have to be willing to take a rainy day off and be willing to work on Friday when needed. This road job would have to be their first priority on Fridays when weather required road work. No motions were made.

At 8:30 a.m. the meeting opened up for public discussion concerning the Champion bridge into the recreation area. Road Superintendent Toney Krajewski gave his recommendation of two 48" culverts with lower road that can let water wash over if culverts can't handle the water. This would also make a wider road so you would be able to meet traffic. Discussion followed. Numerous guests voiced their concerns of flooding and shared ideas.

One suggestion was use of railroad car bridge. Another was to abandon that entrance into the park and create an entrance at the west end of the lake. The board thanked them for the input. The guests left the meeting at 9:10 a.m.

Bids for graders were opened by the commissioners. The following bids were received.
Tandem Drive: John Deere 770GP 2022 255 Horsepower \$324,852 w/Cat 140M trade of \$60,000= \$264,852; CAT 150 252 Horsepower \$350,500 w/Cat 140M trade of \$76,350 = \$274,150 (w/o cross slope \$339,000 less trade = \$262,650); CAT 140 231 Horsepower \$324,000 w/CAT 140M trade of \$76,350= \$247,650 (w/o cross slope \$312,500 less trade= \$236,150).
All wheel Drive: John Deere 772G 2022-2023 Horsepower 275 \$332,863 w/JD770D trade of \$57,500 = \$275,363 and CAT 140-13 AWD 270 Horsepower \$340,540 w/JD770D trade of \$56,875= \$283,665.

Discussion followed on trading in our graders or selling them on our own.

Dennis Kunnemann moved to purchase the JD770GP Tandem Drive at \$324,852.00 without a trade due to earlier delivery date. Duane Dinnel seconded. Dennis-yes; Duane-yes; Jacci-yes; motion carried. This grader will be paid for from this budget year.

More discussion was held concerning the AWD grader options. Duane Dinnel moved to purchase the JD772G 2022-23 for \$275,363.00 with the JD770D trade. Jacci Brown seconded. Duane-yes; Jacci-yes; Dennis-yes; motion carried. This will be paid for out of the next budget year when it arrives.

Toney Krajewski reviewed his proposed plans for one-year and six-year road improvements. Chip seal v. armor coating was discussed. The board approved the proposed plans as presented. Public hearing will be held concerning the plans at 9:00 a.m. on March 22nd during the commissioner meeting.

February 22, 2022 two bids were received for the Champion-Wauneta Road project. Baker & Associates Inc. took the bids back for review. The summary shows a bid estimate on the base schedule of \$3,532,092.61 with an actual base bid by Werner of \$4,620,662.44.

Simon Contractors bid the alternate schedule. The bid estimate had been \$3,748,489.28 with an actual alternate bid of \$5,703,655.33.

Bids received were much higher than anticipated. Baker's detailed review of the bids shows the most impact on the higher cost was the mobilization, asphalt price per ton and the fibermat on the base bid. The mobilization and asphalt cost impacted the alternate bid.

Options were discussed. Those included reducing the length of the paving work or reducing the thickness of the paving.

Jacci Brown moved to accept the low bid with Werner Construction of \$4,620,662.44 less the striping. Duane Dinnel seconded. Jacci-yes; Duane-yes; Dennis-yes; motion carried. This is the base schedule with the fibermat.

Commissioner Kunnemann made a phone call to Andy Forney, D A Davidson, to discuss the bonding. Andy reviewed the next steps with the board. Bond purchase agreements will be sent to the county for signature. The call ended at 10:50 a.m. Duane Dinnel moved to designate the chairman as the signatory on the bond papers. Dennis Kunnemann seconded. Duane-yes; Dennis-yes; Jacci-yes; motion carried.

The Nebraska Department of Transportation will be doing resurfacing work on Highway S15A. An agreement for the payment of actual cost was received. The surveyor will need to send original documentation of tie outs and re-monumented section corners to the Department of Transportation with copies to the County. At that point the County will need to bill the Nebraska Department of Transportation for the work the surveyor has completed.

Duane Dinnel moved to approve Resolution 2022 – 8 A resolution adopting and approving the execution of an agreement with the Department of Transportation of the State of Nebraska for Project No. STP-S15A (101), Control No. 70919, Project Name: Champion Spur Dennis Kunnemann seconded. Duane-yes; Dennis-yes; Jacci-yes; motion carried.

Dennis Kunnemann moved to sign the Maximus Certification Statement. Duane Dinnel seconded. Dennis-yes; Duane-yes; Jacci-yes; motion carried.

Duane Dinnel moved to approve the minutes of the February 22nd meeting. Dennis Kunnemann seconded. Duane-yes; Dennis-yes; Jacci-yes; motion carried.

Courthouse cleaning discussed. The ad for contract labor is being run in the newspaper. Some editing done to cleaning services document.

Board signed surplus property sheets on the following inventory items: Chairs with tag #373, 194 not shown on any inventory, chair with tag #469 on Assessor inventory, chair with tag #575 on Treasurer inventory, chair with tag #663 on Road office inventory and chairs with tag #273 and 276 on county clerk inventory. The road shops wished to have the chairs transferred to their shops.

Dennis Kunnemann indicated he felt Toney's plan for the Champion bridge replacement makes the most sense.

Jacci Brown moved to approve the payment of claims as submitted. Duane Dinnel seconded. Jacci-yes; Duane-yes; Dennis-yes; motion carried.

GENERAL FUND

AFLAC

ACCT# 17163

\$

493.07

AFLAC (AFTER TAX)	ACCT# 17163	\$	17.74	
AMERITAS LIFE INS.	GROUP# 412428	\$	47.30	
AMERITAS LIFE INSURANCE CORP	EMPE RET	\$	8,620.79	
BLUE CROSS BLUE SHIELD OF NEBRASKA	EMPR HEALTH IN	\$	22,465.53	
BOMGAARS	71458654 2/4	\$	33.98	
BWTELCOM	ACCT 467	\$	66.66	
CHARM-TEX, INC.	0275111-IN	\$	31.90	
CHASE CO TREASURER/CAFETERIA REIMB.	EMPE MEDICAL R	\$	150.03	
CHASE COUNTY COURT	CR 21-117	\$	51.00	
CHASE COUNTY SHERIFF	JV22-16 2/16	\$	448.22	
COLONIAL LIFE	(BCN) E3674389	\$	66.82	
DAS STATE ACCTG-CENTRAL FINANCE	INV-1307040	\$	448.00	
DAWSON COUNTY SHERIFF	INV-1803	\$	1,080.00	
DEVENY MOTORS LLC	SO# 567458	\$	108.32	
EAKES, INC	8429192-0 SHRF	\$	262.27	
EFTPS	FEDERAL TAXES	\$	15,982.03	
GREAT PLAINS COMMUNICATIONS INC	17553 SHERIFF	\$	1,592.94	
HOMETOWN LEASING	LEASE MARCH	\$	84.55	
IDEAL LINEN SUPPLY, INC	2/24 22064958	\$	85.04	
IMPERIAL REPUBLICAN	STATEMENT 3002	\$	810.80	
JAEGER, JANICE E	FEB.BOARD	\$	1,644.00	
KUENNING, DEBORAH L.	1/16-2/27/2022	\$	399.28	
MIPS,INC.	INV-22030836	\$	4,654.75	
NACO (REGS.)	WEST CENTRAL	\$	35.00	
NE ASSO OF CO TREAS	DUES - CYNTHIA	\$	50.00	
NE CHILD SUPPORT PAYMENT CENTER	EMPE CHILD SUP	\$	320.00	
NE CO ASSESSORS ASSO	DOTTY BARTELS	\$	60.00	
NE STATE INCOME TAX	STATE TAXES	\$	2,212.01	
NE WEED CONTROL ASSO	SPRING TRNG	\$	165.00	
NORDHAUSEN LAW LLC	CR22-1 NEVAREZ	\$	1,760.00	
OFFICE SERVICE INC	02092240 CO.CT	\$	868.26	
OPTUM (MAINTENANCE ACCOUNT)	INV-9415104	\$	44.00	
OPTUM BANK	EMPE HSA ACCOU	\$	286.00	
PREMIER FIRE PROTECTION INC	INV 12-7046	\$	1,753.75	
PRISTINE CLEAN COMMERCIAL CLEANING	FEB.-1 DAY WK	\$	380.00	
SCHOENHOLZ, HEATHER (LPN)	FEB.IMMZ.CLINI	\$	66.00	
SMPC, LLC	INV-1422 MARCH	\$	421.00	
SPAHN, ASHLEY	INV-26303	\$	440.00	
STATEWIDE COLLECTION, LLC	CI 21-1760	\$	471.79	
U S BANK CORPORATE PAYMENT SYSTEMS	2/4 PSTG SHRF	\$	149.38	
VERIZON WIRELESS	283072706-0001	\$	45.60	
VIAERO WIRELESS	ACCT 546503	\$	159.85	
WEST CENTRAL DIST ASSESSORS ASSO	DOTTY BARTELS	\$	25.00	
NET PAYROLL	SERVICES	\$	45,869.55	
GENERAL FUND TOTAL				\$ 115,227.21
<u>ROAD FUND</u>				
AFLAC	ACCT# 17163	\$	15.47	
AJK SERVICES, LLC	PAVING PROJECT	\$	640.00	
AMERITAS LIFE INS.	GROUP# 412428	\$	5.95	
AMERITAS LIFE INSURANCE CORP	EMPE RET	\$	876.68	
BAKER & ASSOC INC.	FINAL DESIGN	\$	22,500.00	
BLUE CROSS BLUE SHIELD OF NEBRASKA	EMPE HEALTH IN	\$	830.95	
BOMGAARS	71455987 1/20	\$	137.15	
BWTELCOM	ACCT 437	\$	93.87	

CHASE CO TREASURER/CAFETERIA REIMB.	EMPE MEDICAL R	\$	40.00	
CREDIT MANAGEMENT	CI 18-78	\$	84.22	
EFTPS	FEDERAL TAXES	\$	2,844.17	
GB AUTO SERVICE INC.	ID-9998090515	\$	862.94	
GREAT PLAINS COMMUNICATIONS INC	PT 88821 CLERK	\$	118.22	
IMPERIAL NAPA	766562	\$	120.77	
IMPERIAL YOST FARM SUPPLY	INV 54043	\$	86.25	
MURPHY TRACTOR & EQUIPMENT CO INC	P1772523	\$	1,974.52	
NE ASSOC ENGINEERS,HWY SUPTS & SUR	SUMMER MTG.REG	\$	110.00	
NE STATE INCOME TAX	STATE TAXES	\$	697.28	
OFFICE SERVICE INC	01252213 ROAD	\$	190.01	
OPTUM BANK	EMPE HSA ACCOU	\$	15.00	
PETTY CASH-CHASE CO.TRANSIT/ROAD	2/18 PSTG	\$	4.60	
PRAIRIE STATES COMMUNICATIONS SERVI	INV-27245	\$	609.70	
S & S LOCK AND KEY	INV-986	\$	8.00	
SAPP BRO PETROLEUM INC	IN3765481	\$	379.75	
TITAN MACHINERY-IMPERIAL	16360895 GP	\$	73.75	
WAUNETA MUNICIPAL UTILITIES	ACCT# 509	\$	207.86	
21ST CENTURY EQUIPMENT, LLC	ORDER# 187878	\$	82.87	
NET PAYROLL	SERVICES	\$	14,771.72	
ROAD FUND TOTAL				\$ 48,381.70
<u>E-911 FUND</u>				
BWTELCOM	18% ACCT 5332	\$	53.49	
CENTURY LINK	ACCT 89473131	\$	187.18	
E-911 FUND TOTAL				\$ 240.67
<u>W-911 FUND</u>				
BWTELCOM	82% ACCT 5332	\$	243.67	
CENTURY LINK	ACCT 89473131	\$	852.72	
W-911 FUND TOTAL				\$ 1,096.39
<u>AMBULANCE FUND</u>				
AIRGAS USA, LLC	9986113702	\$	481.35	
AMERITAS LIFE INSURANCE CORP	EMPE RET	\$	32.50	
BOUND TREE MEDICAL LLC	84415275 2/22	\$	1,039.61	
EFTPS	FEDERAL TAXES	\$	55.72	
EMERGENCY MEDICAL PRODUCTS INC	2309808 1/6	\$	278.90	
GREAT PLAINS COMMUNICATIONS INC	PT 88821 CLERK	\$	70.95	
IMPERIAL EMS	CONTINUING ED	\$	2,004.40	
NE STATE INCOME TAX	STATE TAXES	\$	17.16	
VOIDED CHECK	JE	\$	(3,958.10)	
NET PAYROLL	SERVICES	\$	616.82	
AMBULANCE FUND TOTAL				\$ 639.31
GRAND TOTAL ALL CLAIMS				\$ 165,585.28

The board indicated they wished to have the public hearing on the vacating of 20' of the Champion streets right-of-way and vacating of the alley running through Block 5, Original Town of Champion scheduled for 8:30 a.m. at the March 22nd meeting. Tori Otzel, Zoning Administrator, was directed to send a notice of the public hearing to the paper for publication this week.

The following correspondence was reviewed: Bridging Nebraska's Digital Divide, Hamilton Telecommunications, Spud Construction Inc., Notice of Dundy County Public Hearing on conditional use permit

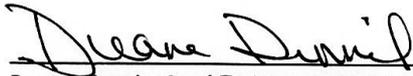
The board acknowledged receipt of the hospital board minutes.

Clerk and Clerk of District Court receipts for February 2022 and the Treasurer's monthly financial balances were presented for review.

With no further business to come before the board, the meeting adjourned at 11:45 a.m. The next regular board meeting will be held on March 22, 2022.

Debra K. Clark – Chase County Clerk

CHASE COUNTY COMMISSIONERS



Duane Dinnel – Commissioner District #1



Jacci L. Brown – Commissioner District #2 - Chairman



Dennis Kunne – Commissioner District #3

ATTEST: 

Debra K. Clark – Chase County Clerk