## **Chase County Commissioners**

February 25, 2025

The regular meeting of the Chase County Commissioners was called to order by Chairman Jacci Brown at 8:00am on Tuesday, February 25, 2025, in the meeting room of the Chase County Courthouse. Also present were Commissioners Billie Muehlenkamp and Kurt Bernhardt and County Clerk Wendy Moe. The agenda and open meetings act were posted. The meeting had been advertised in the Imperial Republican and on the county website.

With nobody present for Open Forum, Commissioners moved on to Agenda items. Commissioner Brown moved to approve claims as submitted. Motion seconded by Commissioner Bernhardt. Muehlenkamp – yes; Brown – yes; Bernhardt – yes. Motion carried.

PE=payroll exp, TE=travel exp, SU=supply, SE=service, CC=court cost, RP=repairs, PT=parts, L=labor, UT=utility, AP=Appt. Counsel, PS=Prior Service EQ=Equipment JD=Juv Div

| AFLAC                           | PE   | 657.78   |
|---------------------------------|------|----------|
| AFLAC (AFTER TAX)               | PE   | 35.36    |
| AMERITAS LIFE INS               | PE   | 53.55    |
| AMERITAS LIFE INS               | PE   | 9390.15  |
| BANEY NATALIE                   | SE   | 1620.00  |
| BLACK HILLS ENERGY              | UT   | 866.46   |
| BCBS OF NE                      | PE   | 26434.98 |
| BRICO PEST CONTROL              | SE   | 30.00    |
| CHASE CO TREAS/CAFETERIA        | PE   | 229.15   |
| CHASE CO CDC                    | CC   | 500.00   |
| СССН                            | SE   | 107.00   |
| COLONIAL LIFE                   | PE   | 208.05   |
| DAN'S R US SANITATION           | UT   | 173.98   |
| DAS STATE ACCTG                 | SE   | 186.00   |
| EAKES, INC                      | SU   | 37.54    |
| EFTPS                           | PE   | 14910.39 |
| ESKEW, BILLY                    | SE   | 137.34   |
| FVFC                            | SU   | 790.77   |
| GREAT PLAINS COMMUNICATIONS INC | UT ´ | 246.06   |
| HARVOY, ROBERT S                | AP   | 31.25    |
| HOLIDAY INN/KEARNEY             | TE   | 279.90   |
| IDEAL LINEN SUPPLY, INC         | SE   | 154.36   |
| IMPERIAL REPUBLICAN             | SE   | 988.13   |
| MCI (SHRF BILLS)                | UT   | 84.79    |
| MIPS,INC.                       | SE   | 382.08   |
| MUELLER, KEVIN                  | SU   | 44.38    |
| MUELLER, TORI                   | TE   | 137.76   |
| NACO (REGS.)                    | TE   | 75.00    |
| NE CHILD SUPP PMT CTR           | PE   | 657.50   |
| NE CO ASSESSORS ASSO            | TE   | 25.00    |
| NE STATE INCOME TAX             | PE   | 1859.14  |
| PETTY CASH-CLERK                | SU   | 11.00    |
| PROPIO LANGUAGE SERVICES        | SE   | 23.14    |
| SCHINDLER ELEVATOR CORP         | SE   | 1278.21  |
| SWPPD                           | UT   | 286.94   |
| STAMM, DIANE                    | TE   | 39.20    |
| US BANK                         | ·SU  | 172.44   |
| WAUNETA CROSSROADS, LLC         | SU   | 279.23   |
| Net Payroll                     |      | 44166.30 |

| General Fund Total              |              | 44        |          |
|---------------------------------|--------------|-----------|----------|
| ADVANCED AUTO                   | 611          | 107590.31 |          |
| AFLAC                           | SU           | 16.38     | ·        |
| AJK SERVICES, LLC               | PE           | 285.09    | 1        |
| AMERITAS LIFE INS               | SE           | 288.20    |          |
| AMERITAS LIFE INS               | PE           | 35.70     | ı        |
| BLACK HILLS ENERGY              | PE           | 1254.66   |          |
| BCBS OF NE                      | UT           | 1581.06   |          |
| BOMGAARS                        | PE           | 2654.60   | 1        |
| COLONIAL LIFE                   | SU           | 178.70    | · ·      |
|                                 | PE           | 150.31    | <u> </u> |
| DAN'S R US SANITATION           | UT           | 98.41     |          |
| EFTPS                           | PE           | 3672.95   |          |
| FANNING FARM REPAIR             | PT/L         | 6683.00   |          |
| FVFC                            | SU           | 474.26    | 1        |
| IMPERIAL YOST FARM SUPPLY       | SU           | 195.16    | Į.       |
| MEDICAL ENTERPRISES, INC.       | SE           | 41.00     | {<br>1   |
| NE STATE INCOME TAX             | PE           | 933.14    |          |
| PETTY CASH-TRANSIT/ROAD         | SU           | 41.80     |          |
| ROWLEY WELDING                  | SU           | 98.61     |          |
| SAPP BRO PETROLEUM INC          | SU           | 3066.91   |          |
| WAUNETA CROSSROADS, LLC         | SU           | 874.37    |          |
| Net Payroll                     |              | 21670.28  |          |
| Road Fund Total                 |              | 44294.59  |          |
| HICKMAN, NORMA J.               | SE           | 300.00    |          |
| Tourism Fund Total              |              | 300.00    |          |
| GREAT PLAINS COMMUNICATIONS INC | UT           | 386.52    |          |
| E911 Fund Total                 |              | 386.52    |          |
| MUELLER, KEVIN                  | SU           | 1839.95   |          |
| E911 Holding Fund Total         |              | 1839.95   |          |
| ADVANCED AUTO                   | SU           | 424.18    |          |
| AIRGAS USA, LLC                 | SU           | 1324.36   |          |
| ARELLANO, ELIZABETH             | SE           | 125.40    |          |
| ARELLANO, JASON M               | SE           | 120.60    |          |
| BITTNER,WILLIAM                 | SE           | 111.20    |          |
| BOUND TREE MEDICAL LLC          | SU           | 2607.97   |          |
| BROWNING, EMILY,E               | SE           | 38.26     |          |
| BURKE JOSH                      | SE           | 11.20     | 1        |
| CASTILLO-ARVIZO, RAQUEL         | SE           | 144.42    | 1        |
| FVFC                            | SU           | 133.39    |          |
| GREENE, AARON PATRIC            | SE           | 86.22     | 1        |
| GREENE, TIMMIE D.               | SE           | 144.42    |          |
| HAYES, DEBRA                    | SE           | 50.80     | j        |
| HAYES, SABRINA                  | SE           | 38.26     |          |
| HIYKEL, FAY D.                  | SE           | 12.74     |          |
| HUNT, GARY K.                   | SE           | 171.00    |          |
| KLEIN, TYLER                    | SE           | 61.20     |          |
| KLEIN, LEANNE L.                | SE           | 70.60     |          |
| KLENTZ, MELISA K.               | SE           | 55.20     |          |
| LOEFFLER, DESIREE               | SE           | 16.18     |          |
| MARIS, JAYDEN                   | SE           | 137.80    |          |
| MILLER, JOHN W.                 | SE           | 47.96     |          |
| MILLER, ROXANE K.               | SE           | 62.16     | 1        |
| MUTHS, JOLENE D.                | SE           | 53.00     |          |
| ONE BILLING SOLUTIONS LLC       | SE           | 2253.66   |          |
| PRAIRIE STATES                  | UT           | 151.25    |          |
| STRYKER SALES CORPORATION       | SU           | 2990.16   | 1        |
| SUEPER,JACOB                    | SE           | 17.50     |          |
|                                 | <del>-</del> | <u>.</u>  |          |
|                                 |              |           |          |

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Commissioner Bernhardt moved to approve the minutes from the February 11, 2025, meeting as written. Motion seconded by Commissioner Brown. Muehlenkamp – yes; Brown – yes; Bernhardt – yes. Motion carried.

Correspondence consisting of the November 2024 minutes from the Chase County Fair Board was reviewed.

Discussion of potential members for the Variance Board; Commissioners will reach out to individuals and plan to make appointments at the next meeting.

Surplus property was reviewed. Commissioner Bernhardt moved to surplus a 2014 Konica Biz Hub 22 copy machine (tag #734) from the Imperial EMS to be disposed of. Motion seconded by Commissioner Muehlenkamp. Muehlenkamp – yes; Brown – yes; Bernhardt – yes. Motion carried.

Commissioner Bernhardt moved to surplus a MX-M364 Sharp Copy Machine to be transferred from the Clerk's inventory to Imperial EMS. Motion seconded by Commissioner Brown. Muehlenkamp – yes; Brown – yes; Bernhardt – yes. Motion carried.

Commissioners reviewed correspondence from Beth Salmans regarding the proposed National Interest Electric Transmission Corridor (NIETC) as introduced by the U.S. Department of Energy. Miss Salmans is encouraging the County to pass a resolution in opposition of the NIETC. Commissioners will look further into this and requested that the item be added to the next agenda.

With nobody present for open forum and no further business to come before the Board, Chairman Brown adjourned the meeting at 8:50am.

**CHASE COUNTY COMMISSIONERS** 

Billie Muehlenkamp – Commissioner District #1

cci Brown – Commissioner District #2

Kurt Bernhardt - Commissioner District #3

Wendy Moe, Chase County Clerk

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