## CHASE COUNTY BOARD OF COUNTY COMMISSIONERS Tuesday, November 25, 2025 8:00am MT

The Chase County Board will consider, take necessary action and may go into Executive Session concerning items on the agenda. Except for items of an emergency nature, the agenda cannot be expanded upon later than 24 hours before the scheduled meeting time. Section 84-1411

ISSUES SET FOR SPECIFIC TIME – Action may be taken on items listed.

8:00am - 8:30am - OPEN FORUM (If no one is present board may continue with agenda items.)

## OTHER ITEMS TO ADDRESS - Possible action may be taken on items listed.

- Approval of Claims
- Review of correspondence
- Review of elected officials statutory monthly and/or quarterly reports
- Approval of Minutes from November 10, 2025, Meeting
- Hospital Annual Audit Presentation Mel McNea & Abby Cyboron
- Naming of Official Newspaper for County Publications 2026
- CCCH Hospital Board Member Appointment
- Signing of Vanguard Service Contracts
- Audrey Representative from Congressman Adrian Smith's Office
- Signing of Resolution for Flex Benefits Plan 2026
- Signing of Resolution for Funds Transfer from General to Road per FY25-26 Budget Document
- Open Forum

## **TABLED ITEMS**

• Prairie Dog Nuisance Control Resolution

## UNFINISHED BUSINESS

- Courthouse Front Steps
- Courtroom Upgrades