Chase County Commissioners

October 10, 2023

The regular meeting of the Chase County Commissioners was called to order by Chairman Jacci Brown at 8:00am on Tuesday, October 10, 2023 in the meeting room of the Chase County Courthouse. Also in attendance were commissioners Billie Muehlenkamp and Kurt Bernhardt as well as county clerk Wendy Moe. A copy of the agenda had been kept current and available in the office of the county clerk. The agenda and open meetings act were posted.

Chairman Brown opened the public hearing for the Imperial Beef Conditional Use Permit and stated that the planning and zoning board approved the application for the Conditional Use Permit. Dale Schilke was present for the public hearing. Discussion was had concerning the septic tanks and leach field on the property. Chairman Brown closed the public hearing at 8:10am. Commissioner Muehlenkamp moved to approve the Conditional Use Permit for Imperial Beef under the condition that the preexisting house will be condemned. Motion seconded by Commissioner Brown. Muehlenkamp – yes; Brown – yes; Bernhardt – yes. Motion carried.

Commissioner Brown moved to approve the claims as submitted. Motion seconded by Commissioner Bernhardt. Muehlenkamp – yes; Brown – yes; Bernhardt – yes. Motion carried.

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| PE=payroll exp, TE=travel exp, SU=supply,  |
| SE=service, CC=court cost, RP=repairs,  |
| PT=parts, L=labor, UT=utility, AP=Appt. Counsel,  |
| PS=Prior Service EQ=Equipment JD=Juv Div |
| AFFILIATED BENEFITS CONSULTANTS INC | SE | 50 |
| AFLAC | PE | 361.09 |
| AFLAC (AFTER TAX) | PE | 17.74 |
| AMERITAS LIFE INS. | PE | 38.45 |
| AMERITAS LIFE INS. | PE | 8966.36 |
| APPLIED CONCEPTS, INC. | SU | 1424.2 |
| APPLIED CONNECTIVE INC. | SE | 3124.8 |
| ARMSCOR CARTRIDGE INC | SU | 520 |
| AT & T MOBILITY (FIRSTNET) | UT | 578.92 |
| BCBS OF NE | PE | 24886.28 |
| BOMGAARS | SU | 21.96 |
| BORCHARD AUTOMOTIVE & REPAIR | PT/L | 279.64 |
| BWTELCOM | UT | 145.01 |
| CARTER, KARON DENISE | SE | 800 |
| CHASE CO TREAS/CAFETERIA | PE | 133.32 |
| CCCH | SE | 33.74 |
| CHASE CO FAIR PREMIUM ACCT | SU | 7279.63 |
| CLARITY & SOLUTIONS COUNSELING, LLC | SE | 162.56 |
| COLONIAL LIFE | PE | 199.71 |
| COMMUNITY HOSPITAL | SE | 2000.2 |
| COUNTRY INN & SUITES | TE | 249 |
| CRAWFORD, MAKAYLA RAE | SE | 963.76 |
| DAS STATE ACCTG-CENTRAL FINANCE | SE | 448 |
| DEVENY MOTORS LLC | PT/L | 100.39 |
| DUNDY CO TREAS | SE | 1539 |
| EAKES, INC | SU | 505.57 |
| EFTPS | PE | 15356.29 |
| ESRI | SE | 1485 |
| GREAT PLAINS COMM INC | UT | 1510.83 |
| HEA | UT | 230.94 |
| HOME DECOR/THE | SU | 5247.74 |
| IDEAL LINEN SUPPLY, INC | SU | 291.69 |
| IMPERIAL COUNTRY FORD | PT/L | 2044.21 |
| IMPERIAL, CITY OF | UT | 2384.43 |
| JAEGER, JANICE E | SE | 1244 |
| JONES AUTOMOTIVE | PT/L | 247.86 |
| KEITH CO TREAS | SE | 482.46 |
| MALLORY SAFETY AND SUPPLY, LLC | SU | 1009.61 |
| MAXIMUS INC | SE | 500 |
| MCNAIR AGENCY, INC | SE | 40 |
| MIPS,INC. | SE | 1442.94 |
| MOUSEL,BROOKS,SCHNEIDER,MUSTION | AP | 1627.56 |
| MUELLER, TORI | TE | 128.38 |
| NE CHILD SUPP PMT CTR | PE | 320 |
| NE LAW ENFORCEMENT TRAIN | SE | 80 |
| NE STATE INCOME TAX | PE | 2060.59 |
| NEBRASKA.GOV | SE | 8.5 |
| OFFICE SERVICE INC | SU | 937 |
| OLSEN,JEFF PC, CPA | SE | 3750 |
| OWENS TRUE VALUE INC | SU | 21.43 |
| PANKONIN AG SERVICES INC. | SE | 500 |
| PERKINS COUNTY SHERIFF | CC | 19 |
| PSC | SE | 364.46 |
| REGION II SERVICES | SE | 2024 |
| S & S LOCK AND KEY | SE | 632.02 |
| SCOTTIES POTTIES | SE | 320 |
| TODD, DUANE | TE | 628.65 |
| VANGUARD APPRAISALS, INC. | SE | 17520 |
| WAUNETA CROSSROADS, LLC | SU | 206.76 |
| WESTFIELD PHARMACY | SU | 34.78 |
| WILSON DONALD D | SE | 11800 |
| Net Payroll | 43709.65 |
| **General Fund Total** | **175040.11** |
| ACE IRRIGATION AND MFG | SU | 17037.87 |
| ADAMS LUMBER | SU | 15.18 |
| AFLAC | PE | 110.16 |
| AMERITAS LIFE INS | PE | 5.95 |
| AMERITAS LIFE INS | PE | 1231.28 |
| AT & T MOBILITY (FIRSTNET) | SE | 46.52 |
| BOMGAARS | SU | 312.63 |
| BWTELCOM | UT | 97.48 |
| CHASE CO TREAS/CAFETERIA | PE | 40 |
| CCCH | SE | 321 |
| COLONIAL LIFE | PE | 72.99 |
| EFTPS | PE | 3953.88 |
| FRENCHMAN AUTO | PT/L | 323.6 |
| GOTCHA GLASS | PT/L | 3393 |
| GREAT PLAINS COMM INC | UT | 223.12 |
| HARCHELROAD MOTORS INC | PT/L | 126.43 |
| HEA | UT | 97.75 |
| IMPERIAL CARQUEST | PT | 548.8 |
| IMPERIAL NAPA | PT | 915.23 |
| IMPERIAL, CITY OF | UT | 286.69 |
| MEDICAL ENTERPRISES, INC. | SE | 105 |
| STATE OF NE MOTOR FUELS | SE | 468 |
| NE CHILD SUPP PMT CTR | PE | 225 |
| NE STATE INCOME TAX | PE | 1064.48 |
| NMC | PT | 756.92 |
| OFFICE SERVICE INC | SU | 912.56 |
| OWENS TRUE VALUE INC | SU | 97.95 |
| PSC | UT | 200.75 |
| SAPP BROS | SU | 10299.55 |
| SOUTH PLATTE EXCAVATING, LLC | SE | 18223 |
| WAUNETA CROSSROADS, LLC | SU | 263.31 |
| WAUNETA MUNICIPAL UTILITIES | UT | 114.76 |
| 21ST CENTURY | SU | 4.76 |
| Net Payroll | 21471.29 |
| **Road Fund Total** | **83366.89** |
| MIPS,INC. | SE | 135.2 |
| **P&M Fund Total** | **135.2** |
| MPCC | SU | 10000 |
| **Inheritance Tax Fund Total** | **10000** |
| BWTELCOM | UT | 278.9 |
| CENTURY LINK | UT | 81 |
| GREAT PLAINS COMM | UT | 386.52 |
| **E911 Fund Total** | **746.42** |
| AT & T MOBILITY (FIRSTNET) | UT | 591.71 |
| BWTELCOM | UT | 52.02 |
| EMERGENCY MEDICAL PRODUCTS INC | SU | 216.52 |
| GREAT PLAINS COMM | UT | 319.87 |
| HAYES, DEBRA | SE | 55.6 |
| WAUNETA CROSSROADS, LLC | SU | 60.79 |
| **Ambulance Fund Total** | **1296.51** |
| **Grand Total All Funds** | **270585.13** |

Commissioner Bernhardt moved to approve the minutes from the September 26, 2023 meeting. Motion seconded by Commissioner Muehlenkamp. Muehlenkamp – yes; Brown – yes; Bernhardt – yes. Motion carried.

Eric Gonzales and Bob Thomas joined the meeting on behalf of the Veteran’s Memorial Committee to discuss the possibility of placing a gazebo over the kiosk at the Veteran’s Memorial. The current kiosk is nonworking and the Veteran’s committee is in negotiations to obtain a new one. They are requesting that the county consider placing a gazebo over the new kiosk when it arrives in order to prolong the life of it. Commissioners are in agreement that a gazebo may be necessary and beneficial but they would like to see one that is aesthetically pleasing and fits well with the current design of the Memorial. Eric and BT will take this information to the Veteran’s Memorial Committee and make plans to meet with commissioners again later on.

Commissioners indicated they are okay with having Chase County Clinic come to the courthouse to offer Flu shots to employees. Clerk to contact the clinic to set up a date for flu shots to be offered.

Transit Administrator, Jeni Lotspeich, joined the meeting to discuss Transit Software. She would like to utilize Shah Software for Chase County Transit. This is an app that will be installed on tablets and utilized by drivers and the administrator for ease of scheduling, payments, trips, reports and unit inspections. Jeni has been in contact with the state transit division and they will reimburse 100% of the start-up costs for this software. Start-up costs will be approximately $17,150 with an annual rate of $6,250 of which the state will reimburse 80%. This software is very user friendly and will work well for both the in town and out of town transit units. Commissioner Bernhardt moved to approve the purchase and implementation of the Shah Software for transit. Motion seconded by Commissioner Muehlenkamp. Muehlenkamp – yes; Brown – yes; Bernhardt – yes. Motion carried.

Commissioner Brown moved to sign the Maximus Cost Allocation Plan for FY 2022. Motion seconded by Commissioner Muehlenkamp. Muehlenkamp – yes; Brown – yes; Bernhardt – yes. Motion carried.

Road Superintendent Dick DeWester joined the meeting to discuss bid specs for the purchase of a new grader. Commissioners would like Dick to help the road secretary prepare the bid specs to be advertised. Commissioner Brown moved to advertise for motor grader bids to be opened on November 14 at 8:30am. Motion seconded by Commissioner Bernhardt. Muehlenkamp – yes; Brown – yes; Bernhardt – yes. Motion carried.

Chairman Brown recessed the commissioner meeting at 9:00am for Board of Equalization. Commissioner Meeting reconvened at 9:10am.

With no further business to come before the board, Chairman Brown adjourned the meeting.

**CHASE COUNTY COMMISSIONERS**

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Billie Muehlenkamp – Commissioner District #1

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Jacci L. Brown – Commissioner District #2

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Kurt Bernhardt – Commissioner District #3

ATTEST:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Wendy Moe, Chase County Clerk